

# UNITED STATES NATIONAL STAGE WORKSHEET

Charitta Burt

**U. S. Application Serial Number** 10/562432

**Publication Date** 1.13.05 **U.S. ONLY yes** no ☒

**Publication No. WO** 2005, 002931 **PCT/RO/101**     

**Copy of ISR** J **References**      **Copy of IPER** J **Annexes**      **entered**      **not entered**      **No translation**      **Text sequence**     

**Assignee information**

**Priority Info Country** JP **Number** 2003-190310 **date** 7.2.03 **MORE DOC.**     

**Correspondence Number** 23373

**Inventor Residence city** Osaka **state and/or country** Jap **citizenship** Jap

**International Application Number** PCT JP2004, 009704 **Language** Jap

**Copy in International Application** ☒ **Translation required yes** ☒ **no**      **Number Spec. Pg**      **claims pgs**     

**371 Filing Fees** 900 **Late Oath/ decl. fee paid**      **US IPER meets Art. 33(2)-(3) Low fee applies**     

**Total Claims** 7 **Chargeable** 7 **Independent** 2

**Number of drawing Sheets** 8 **Foreign Text in drawing:**     

**Oath/Declaration** ☒ **signed**      **unsigned**      **defective**      **completed** 12.28.05 **P. Attorney**     

**Small entity fee**      **SME document yes** no     

**Bio Seq. Diskette**      **entered**      **Bio Seq. Listing:**      **statement**     

**Article 19 Amendment**      **replaced by Article 34 Amdt.**     

**Preliminary Amendment** ☒ **date** 12.28.05 **2<sup>nd</sup> amendment date**     

**IDS** ☒ **DATE** 12.28.05 **2<sup>nd</sup>**      **DATE**     

**Request for Immediate Examination:** ☒

**Substitute Specification**      **date**     

**Assignment**      **Abstract pgs** 1

**Priority Document** ☒ **Number of copies included** 1

**Date of 35 USC Receipt of Request:** 12.28.05 **Notes:**     

**Date Completion USC 371 Requirements:** 12.28.05

**Notice of Missing Requirements:**     

**Notice of Defective Response:**     

**Notice of Acceptance:** 3 31.05

**Notice to Comply with Nucleotide and/or Amino Acid Sequence disclosures**     

**Notice of Abandonment**      **Petition to Revive**     

**Other forms**      **Extension of time Number of months**     

BEST AVAILABLE COPY